

# LUKE'S GOSPEL

INVESTIGATING THE MAN WHO IS GOD

## PREPARING TO DIE






# King Jesus





## **Luke 19:28-34 (ESV)**

**And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.”**

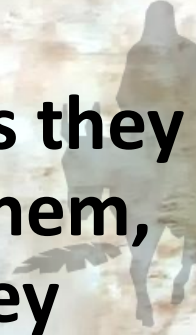




## **Luke 19:28-34 (ESV)**

**<sup>31</sup> “If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’ ”**


**<sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> And they said, “The Lord has need of it.”**





## **Zechariah 9:9** (ESV)

**Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.**

A faint, stylized illustration in the background shows a figure riding a donkey, symbolizing the 'king' mentioned in the text. The illustration is rendered in a light, almost ethereal style, blending with the aged parchment background.













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محمد محمود عمر أبو بكر بيه  
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عبد الله بن عبد  
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بن خزيمة بن كلاب بن  
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## **Luke 19:35-38** (ESV)


**<sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road.**





## **Luke 19:35-38 (ESV)**


**<sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”**





## **Luke 1:31-33 (ESV)**


**“And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus.  
<sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”**





## **Luke 19:37b-38 (ESV)**

**...the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”**





# Psalm 118:26a (ESV)


Blessed is he who comes in the name of  
the LORD!





## **Luke 19:39-40** (ESV)


**And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, if these were silent, the very stones would cry out.”**

A faint, stylized illustration of a person riding a donkey is visible in the background on the right side of the text. The person is wearing a long robe and a hat, and the donkey is walking towards the right. The illustration is semi-transparent and blends into the parchment-like background.



## **Luke 19:41-44 (ESV)**

**<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.”**

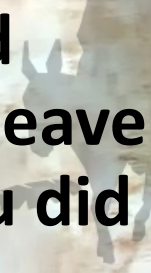
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## **Luke 19:41-44 (ESV)**


**43 “For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side**

**44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”**





**“And where is now that great city, the metropolis of the Jewish nation, which was fortified by so many walls round about, which had so many fortresses and large towers to defend it, which could hardly contain the instruments prepared for the war, and which had so many ten thousands of men to fight for it? Where is this city that was believed to have God himself inhabiting therein?”**





**It is now demolished to the very foundations;  
and hath nothing but that monument of it  
preserved, I mean the camp of those that have  
destroyed it, which still dwells upon its ruins;  
some unfortunate old men also lie upon the  
ashes of the temple, and a few woman are  
there preserved alive by the enemy, for our  
bitter shame and reproach.” -Josephus**

